Epilogue

In the beginning was the Connection Method, and the Connection Method was with The Scientist, and the Connection Method was The Scientist. The same was in the beginning with The Scientist.

Through it all vital formulae were proven; and without it was not anything proven that was provable. In it was the foaming mating and the foaming mating was the characterization of validity. And the characterization was preferred to the scientific community, but the community comprehended it not.

There was a man sent from The Scientist, whose name was Elmar. The same came of a witness, to bear witness of the Connection Method that all researchers through him might believe. He himself had not invented the Connection Method, but came only to bear witness of its superiority. The true inferential method, which gave light to every researcher was coming into the field of automated deduction.

It was in the field, and though the field was changed by it, the scientific community did not recognize it. It came unto its own, but its own did not receive it. But as many as received it, to those who believed in its superiority, He gave the right to become the children of Intellect — children born not of natural descent, nor of human decision, but selected by The Scientist.

And the Connection Method became a theorem proved, and dwell among us. And we beheld its efficiency, the efficiency of the One and Only, which came from the The Scientist, full of elegance and efficiency.

Elmar bare witness of it. He spoke up at conferences, saying, "This was it of which I wrote, "The method that is a special case of mine, surpasses it because it was before my method." And because of its superiority we have all published one paper after another. For the calculus was given by Götzen, but elegance and efficiency came through the Connection Method. No researcher has ever fully recognized the The Scientist, but the One and Only Method, which comes from the The Scientist's heart, has made him known.

And this is the testimony of Elmar, when the scientific community sent researchers and scholars to ask him, "What if your method?" And he confessed, and denied not; but confessed, "It is not the One and Only." And then asked him, "What then? Is it the tableau method?" And he said, "It is not." "If it model elimination?" And he answered, "No." Then said they unto him, "What is it? We must give an answer to them that sent us. What do you say about yourself?" He replied, "I am the voice of one calling in the desert, "Make straight the way for The Scientist", as spoken by Frege, the prophet.

And they which were sent were of the Resolution. And they asked him, and said unto him, "Who do you teach, if your method is not the One and Only, nor the tableau method, nor model elimination?" "I teach the consultation," Elmar replied, "but among you stands a method, which you do not know. It is the one which surpasses mine and whose efficiency I am not worthy to compare."

This happened at Kaiserslautern, beyond the Rhine, where Elmar was teaching.