

Lecture 5

Minimal Propositional Calculus Continued- Seeking Computational Content

The rule formats and suggestive rule names do not by themselves reveal *computational content*. We see suggestive examples of what it might be, but nothing definite. For example, we saw in Lecture 4 that the proof of $B \Rightarrow (A \Rightarrow B)$ has the form $\lambda(x.\lambda(y.x))$. If we take B to be the specific type $(D \Rightarrow D)$, we know that the proof object for $(D \Rightarrow D) \Rightarrow (A \Rightarrow (D \Rightarrow D))$ is $\lambda(x.\lambda(y.x))$. We know that we can supply a proof object for $(D \Rightarrow D)$, namely $\lambda(v.v)$. The rule name for this application is

$$\text{ap}(\lambda(x.\lambda y.x); \lambda(v.v)),$$

and we know intuitively that the proof object for $A \Rightarrow (D \Rightarrow D)$ is $\lambda(y.\lambda(v.v))$. This suggests a “computation rule” for “application” $\text{ap}(f; a)$. Namely, if f is $\lambda(x.\lambda(y.x))$ then $\text{ap}(f; a)$ should result if $\lambda(y.a)$. This accords well with an evidence semantics and with operations on proof terms that *normalize* or simplify the proof structure.

One of the earliest understandings that there is computational content in proofs came from these *reduction operations* on proofs, ways of normalizing them (see Prawitz *Natural Deduction*, Dover, NY, 2006. Reprint of 1965 classic booklet). A particularly strong connection came in terms of a rule called *cut* which allows using “Lemmas” or “short cuts” in a proof. This rule is also called a *sequencing rule*.

$$\begin{array}{l} x:H \quad \vdash G \quad \text{by seq}(y.__ ; __) \\ x:H, y:C \quad \vdash G \quad \text{by } g(x,y) \uparrow \quad \uparrow \\ x:H \quad \vdash C \quad \text{by } c(x) \quad \text{-----} \end{array}$$

Simplify the proof term using $g(x, y)$, that is, reduce $\text{seq}(y.g(x, y); c(x))$ to $g(x, c(x))$.

To understand (know) the *sense* or conceptual content of a proposition is to know what information counts as *evidence*.

If the proposition, say P , is not vacuous, then we can know some specific example of content or evidence. (False is vacuous, there is no evidence for it.)

$3+2=5$ in \mathbb{N} Call \mathbb{N} a *type*, 2,3,5 are members.

$0=0$ in \mathbb{N}

$0=1$ in \mathbb{N} We know there is no evidence.

Abstract objects – Euclidean Geometry as an example.

We want to talk about points as in the Euclidean Plane. We could agree on a notation.

a, b in Points where $a \neq b$ in Point. We can imagine “virtual” evidence that points are distinct

ab is a Segment.

ab, bc are Segments with a common point. The evidence in this case is easy to “see.” The common point is b .

In daily life: Today is Tuesday September 8, 2015.

The moon is made of cheese.

There is life on mars.

Pluto is a planet; defined as such in ... and the definition has not changed.

$\sqrt{2}$ is irrational.

π is transcendental.

Evidence Semantics

We want to abstract from the notion of proof, in whatever format (Natural Deduction, Hilbert Style, Sequent Calculus, Refinement Logic (sequents done top-down from the goal)) and discuss a possibly broader notion of what it means *to have evidence that causes us to know that the conceptual content of a proposition is realized or made known by this evidence.*

Suppose for the propositional variables P_1, P_2, P_3, \dots we understand *assignments of evidence* $\mathcal{E}: \text{Var} \rightarrow \text{Evidence}$. The evidence can be coded as Terms in the type theory. For each *prop variable* P_i we assign a collection or type of Terms, $\mathcal{E}(P_i)$ is a type. If it is empty, then under the interpretation \mathcal{E} , P_i is considered false. If $\mathcal{E}(P_i)$ is non-empty, then the elements of $\mathcal{E}(P_i)$ are evidence indicating why P_i is believable, say some $p \in \mathcal{E}(P_i)$.

We are interested in models given by the map:

Val: $P_i: \text{Var} \rightarrow \mathcal{E}(P_i)$. Val is a function that assigns to propositional variable P_i a type $\mathcal{E}(P_i)$ a type $\mathcal{E}(P_i)$ consisting of evidence.

PC is the Proposition Calculus. It comes in three “flavors.”

Minimal PC (mPC) vs. Intuitionistic PC (*i*PC) vs. Classical PC (PC)

Let $\sim A == (A \Rightarrow \perp)$ for a designated constant \perp .

mPC: $\sim A \vee \sim B \Rightarrow \sim (A \& B)$

$$\begin{array}{l} \vdash ((A \Rightarrow \perp) \vee (B \Rightarrow \perp)) \Rightarrow (A \& B) \Rightarrow \perp \quad \lambda(d.\lambda(ab.\text{spread}(ab; a, b.\text{decide}(d; na.\text{ap}(na; a); nb.\text{ap}(nb; b)))))) \\ d: (A \Rightarrow \perp) \vee (B \Rightarrow \perp), ab: A \& B \quad \vdash \perp \\ \quad a: A, b: B \quad \vdash \perp \quad \text{decide}(d; __) \\ \quad \quad na: A \Rightarrow \perp \quad \vdash \perp \quad \text{ap}(na; a) \\ \quad \quad nb: B \Rightarrow \perp \quad \vdash \perp \quad \text{ap}(nb; b) \end{array}$$

Here is an argument that uses *ex falso quodlibet* and requires it. The rule is

$$H, f:\text{False}, H' \vdash G \text{ by any}(f).$$

$$\begin{array}{l} \vdash A \vee B \Rightarrow \sim A \Rightarrow B \quad \text{by } \lambda(d.\lambda(na.\text{decide}(d; a.\text{any}(ap(na; a); b.b)))) \\ d:A \vee B, na:(A \Rightarrow \text{False}) \vdash B \quad \text{by decide} \\ a:A, na:(A \Rightarrow \text{False}) \vdash B \quad \text{by } ap(na; a) \\ \quad \vdash A \quad \text{by } a \\ \quad v:\text{False} \vdash b \quad \text{by any}(v) \\ \quad b:B \vdash B \quad \text{by } b \end{array}$$

Note $(\sim A \Rightarrow B) \Rightarrow A \vee B$ requires the law of excluded middle on A , i.e. $A \vee \sim A$. We will discuss this later.

Here are some other propositions of mPC

- $A \& B \Rightarrow \sim (A \& \sim B)$
- $(A \Rightarrow \sim B) \Rightarrow (B \Rightarrow \sim A)$
- $\sim\sim (A \& B) \Leftrightarrow \sim\sim A \& \sim\sim B$
- $\sim\sim A \& \sim\sim B \Rightarrow \sim\sim (A \& B)$
- $\sim\sim (A \& B) \Rightarrow \sim\sim A \& \sim\sim B$
- $\sim\sim (A \Rightarrow B) \Rightarrow (\sim\sim A \Rightarrow \sim\sim B)$

Note, in classical logic we can use $\sim\sim A \Leftrightarrow A$ to simplify these considerably.

In due course we will examine a very important result of Harvey Friedman that mPC can express *iPC*, i.e. we can embed *iPC* in mPC. We think there is a new “semantics” proof of this important result. We will sketch this in later a later class.